GOVERNMENT OF ANDHRA PRADESH ABSTRACT

Health, Medical & Family Welfare Department - Rules - The Andhra Pradesh Un-aided Minority Professional Institutions (Regulations of Admissions into Under Graduate Medical and Dental Professional Courses) Rules 2004 - Amendments - Notification - Orders - Issued.

HEALTH, MEDICAL & FAMILY WELFARE (C1) DEPARTMENT

G.O.MS.No. 82 Dated: 22-07-2025

Read the following:-

- 1. G.O.Ms.No.185, HM&FW(E1)Department, dated.30-06-2004.
- 2. G.O.Ms.No.272, HM&FW(E1)Department, dated: 10-07-2006.
- 3. G.O.Ms No.198, HM&FW(E1)Department, dated:27-05-2008.
- 4. G.O.Ms.No.258, HM&FW(E1)Department, dated: 15-07-2008.
- 5. G.O.Ms.No.73, Higher Education(EC.2)Department, dated:28-07-2011.
- 6. G.O.Ms.No.92, HM&FW(E1)Department, dated:01-07-2013.
- 7. G.O.Ms.No.109, HM&FW(E1)Department, dated:23.07.2013.
- 8. G.O.Ms.No.744,HM&FW(C1)Department, dated:26-08-2014.
- 9. G.O.Ms.No.32, HM&FW(C1)Department, dated: 17-04-2015.
- 10. G.O.Ms.No.112, HM&FW(C1)Department, dated:07-07-2017
- 11. G.O.Ms.No.127, HM&FW(C1)Department, dated:24-07-2017.
- 12. A.P.Re-organization Act, 2014.
- 13. G.O.Ms.No.105, HM&FW(C1)Department, dated:16-07-2023.
- 14. From the Registrar, Dr.NTRUHS, e-file No.2835166, dated:21-05-2025.

ORDER:

The State of Andhra Pradesh has been bifurcated as State of Telangana and State of Andhra Pradesh through the Andhra Pradesh Reorganisation Act, 2014 (Act No.6 of 2014). As per the Sections 3 & 4 of the said Act, the territories of the Telangana and Andhra Pradesh have been defined respectively. As per the Section 4 of the said Act, on and from the appointed day, the State of Andhra Pradesh shall comprise the territories of the existing State of Andhra Pradesh other than those specified in Section-3.

- 2. Section-95 of the Andhra Pradesh Reorganization Act, 2014 (No. 6 of 2014) states that the existing admission quotas in all government and private institutions, whether aided or unaided, for higher and technical education, as governed by Article 371-D of the Constitution, shall continue as such for a period of ten years from the appointed day of bifurcation of Andhra Pradesh during which the existing common admission process shall continue. Now that the period of ten years since bifurcation of State during which the common admission process was followed for the said courses has been completed by 2nd June 2024 in all Government or Private, Aided or Unaided institutions of Higher and Technical Education. Therefore, it is necessary to amend the Admission Rules issued in G.Os 1st read above and as subsequently amended from time to time.
- 3. In the e-file 14th read above, the Registrar, Dr.NTR University of Health Sciences has proposed the certain amendments to the Andhra Pradesh Un-aided Minority Professional Institutions (Regulation of Admissions into Undergraduate Medical and Dental Professional Courses) Rules, 2004 to avoid legal complications for the academic year 2025-26, until fresh /modified Presidential Order is issued.

(P.T.O)

- 4. In order to protect the interest of students of Andhra Pradesh and for their benefit and also to avoid the legal complications in admission process, Government after careful examination of the proposal have decided to amend the Andhra Pradesh Un-aided Minority Professional Institutions (Regulation of Admissions into Undergraduate Medical and Dental Professional Courses) Rules, 2004 and as amended subsequently. These amendments (as temporary measure) shall come into force with immediate effect for taking up admission for the academic year 2025-26. Necessary steps are being taken by concerned Dept., to make amendments to A.P. Educational Institutions (Regulation of admissions) Order, 1974 immediately.
- 5. Accordingly, the following notification shall be published in next issue of the Andhra Pradesh Gazette:

NOTIFICATION

In exercise of the powers conferred by Sections (3) read with sub section(1) of the section (15) of the Andhra Pradesh Educational Institutions (Regulation of Admission and Prohibition of Capitation Fee) Act, 1983 (Andhra Pradesh Act No. 5 of 1983), the Governor of Andhra Pradesh hereby makes the following amendments to the Andhra Pradesh Un-aided Minority Professional Institutions (Regulation of Admissions into Undergraduate Medical and Dental Professional Courses) Rules, 2004 issued in G.O.Ms.No.185, HM&FW (E1) Department, dated.30-6-2004 and as subsequently amended from time to time in supersession of the orders issued in G.O.Ms.No.105, HM&FW(C1) Department, dt.16.07.2023.

AMENDMENTS

In the said rules,

In rule 9(1)

For item (a), the following shall be substituted namely,-

a) Admission to 85% of the seats in each course in non-state wide Institutions shall be reserved for the local candidates of Andhra Pradesh and the remaining 15% of the seats shall be un-reserved seats for the candidates of local/non local areas to be filled as per the following Explanation.

Explanation for purpose of these rules,-

(i) Local Areas means:

- (a) **Andhra University Area:** The part of the State comprising the erstwhile districts of Srikakulam, Vizianagaram, Visakhapatnam, East Godavari, West Godavari, Krishna, Guntur and Prakasam shall be regarded as the Local Area for the purpose of admission to the Andhra Pradesh Un-aided Minority Professional Institutions i.e., Undergraduate Medical and Dental Professional courses and to any other educational institutions (other than a state-wide university or state-wide educational institution) which is subject to the control of the State Government and is situated in that part.
- (b) **Sri Venkateswara University Area:** The part of the State comprising the erstwhile districts of Anantapur, Kurnool, Chittoor, Cuddapah and Nellore shall be regarded as the Local Area for the purpose of admission to

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the Andhra Pradesh Un-aided Minority Professional Institutions i.e Undergraduate Medical and Dental Professional courses and to any other educational institutions (other than a state-wide university or state-wide educational institution) which is subject to the control of the State Government and is situated in that part.

(ii) The Local Candidate means:

- (A) A candidate for admission shall be regarded as a local candidate in relation to a local area. -
 - (a) If he/she has studied in educational Institution or educational Institutions in such local area for a period of not less than four consecutive academic years ending with the academic year in which he/she appeared or as the case may be, first appeared in the relevant qualifying examination, or
 - (b) Where, during the whole or any part of the four consecutive academic years ending with the academic year in which he/she appeared or, as the case may be, first appeared for the relevant qualifying examination, he/she has not studied in any educational Institutions, if he/she has resided in that local area for a period of not less than four years immediately preceding the date of commencement of the relevant qualifying examination in which he/she appeared or, as the case may be, first appeared.
- (B) A candidate for admission to the Course who is not regarded as local candidate under clause (A) in relation to any local area shall,-
 - (a) If he/she has studied in educational Institutions in the State for a period of not less than seven consecutive academic years ending with the academic year in which he/she appeared or, as the case may be, first appeared for the relevant qualifying examination be regarded as a local candidate in relation to, -
 - (i) Such local area where he/she has studied for the maximum period out of said period of seven years, or
 - (ii) Where the period of his/her study in two local areas are equal, such local area, where he/she has studied last in such equal period, or
 - (b) If, during the whole or any part of seven consecutive academic years ending with the academic year in which he/she appeared or, as the case may be, first appeared for the relevant qualifying examination, he/she has not studied in the educational Institutions in any local area, but has resided in the State during the whole of the said period of seven years, be regarded as a local candidate in relation to, -
 - (i) Such local area where he/she has resided for the maximum period out of the said period of seven years, or
 - (ii) Where the periods of his/her residence in two local areas are equal, such local area where he/she has resided last in such equal periods.
- (C) The following categories of candidates are eligible to apply for admission to the remaining 15% of un-reserved seats:
 - i. All the candidates eligible to be declared as local candidates of two local areas of State of Andhra Pradesh.
 - ii. Candidates who have resided in the State of Andhra Pradesh for a total period of 10 years excluding periods of study outside the State or either of whose parents have resided in the State of Andhra Pradesh for a total period of ten years excluding period of employment outside the State.

- iii. Candidates who are children of parents who are in employment of the State of Andhra Pradesh or Central Government, Public Sector Corporations, Local Bodies, Universities and Educational Institutions other similar quasi Public Institutions within the State of Andhra Pradesh.
- iv. Candidates who are spouses of those in the employment of the State of Andhra Pradesh or Central Government, public sector corporations, Local Bodies, Universities and Educational Institutions recognized by the Government or University or other Competent Authority and similar quasi Government Institutions within the State of Andhra Pradesh."
- (2) The existing item '(E)' shall be renamed as item (D).

NOTE: The above Provisions/Explanation shall be followed strictly as an interim arrangement until fresh/ modified Presidential Order is issued.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

M T KRISHNA BABU SPECIAL CHIEF SECRETARY TO GOVERNMENT

То

The Commissioner, Printing, Stationary & Stores Purchase (Printing Wing)
Department, Vijayawada (With a request to publish the same in the
Andhra Pradesh Gazette)

The Director of Medical Education, Andhra Pradesh, Vijayawada

The Registrar, Dr.NTR University of Health Sciences, Vijayawada.

The Principals of all Government Medical/Dental Colleges in the State through Director of Medical Education, Vijayawada.

The Higher Education(EC)Department.

The Member Secretary & CEO, APHER&MC, Tadepalli.

All the District Collectors of the State.

Copy to:

The Secretary, Government of India, Ministry of Health and Family Welfare.

Department of Health, New Delhi.

The Secretary, Medical Council of India/Dental Council of India, New Delhi.

The Revenue Department.

The PS to Principal Secretary to C.M.

The OSD to Minster (HFW&ME)

The GA(SPM&MC)/(SR)Department.

Law(B)Department.

The P.S. to Special C.S., to Government, HM&FW Department.

The P.S. to Secretary to Government, HM&FW Department.

SF/SC(e-file No.2136322)

//FORWARDED :: BY ORDER//

SECTION OFFICER